

# ***MFMC FESTIVAL FINANCE REPORT***

## **Finance Reports Due 2 Weeks Following Festival Date**

FESTIVAL SITE: \_\_\_\_\_

Bank Balance June 30<sup>th</sup>. \$ \_\_\_\_\_

Income:

Festival Fees \$ \_\_\_\_\_

Miscellaneous Income \$ \_\_\_\_\_

Total Income: \$ \_\_\_\_\_

Expenses:

Facility Fee / Donation: \$ \_\_\_\_\_

Custodian(s) \$ \_\_\_\_\_

Insurance @ \$20 / site / date \$ \_\_\_\_\_

Piano Rental \$ \_\_\_\_\_

Piano Tuning \$ \_\_\_\_\_

Judges @ \$25 / hr. \$ \_\_\_\_\_

Food \$ \_\_\_\_\_

Festival Fees @ \$1.50 / event \$ \_\_\_\_\_

Federation Cup Expenses \$ \_\_\_\_\_

Computer Programming \$ \_\_\_\_\_

Data Entry \$ \_\_\_\_\_

Chair Expenses - enclose receipts  
(postage, printing, ink, misc.) \$ \_\_\_\_\_

**Total Expenses:** \$ \_\_\_\_\_

Bank Balance 6/15/2024 \$ \_\_\_\_\_

Signed: \_\_\_\_\_

Festival Administrator

Date: \_\_\_\_\_